

*18th annual
regional
postgraduate
institute*

**OJAI VALLEY
INN**
Ojai
Friday-Saturday
March 1-2, 1968

WEST COAST COUNTIES

Presented cooperatively by West Coast Counties Medical Societies, University of California at Los Angeles School of Medicine and California Medical Association Committee on Continuing Medical Education. A 12-hour course.

HOST: Santa Barbara County Medical Society
Ventura County Medical Society
Regional Chairman: George J. Wittenstein, M.D.

INSTITUTE FEE: \$20.00. For additional information contact Continuing Medical Education office, California Medical Association, 693 Sutter Street, San Francisco 94102. All California Medical Association members and their families are cordially invited to attend.

GUEST SPEAKER: C. Walton Lillehei, M.D., Lewis Atterbury Stimson Professor of Surgery and Chairman, Department of Surgery, New York Hospital—Cornell Medical Center.

PROGRAM THEMES:

**BREAST CANCER...MILITARY MEDICINE...CORONARY
INSUFFICIENCY...ADOLESCENCE AND THE DRUG
PROBLEM...Computer Medicine...Contraception...Management
of Rh Sensitized Pregnancies**

FRIDAY, MARCH 1

Morning Session

BREAST CANCER

- 9:00—Introduction—Epidemiology—Lowell E. Irwin, M.D.
9:30—Radiology—Julius H. Grollman, Jr., M.D.
10:15—Surgical Treatment—C. Walton Lillehei, M.D.
10:45—Chemotherapy and Terminal Care—Lowell E. Irwin, M.D.
11:15—Panel Discussion—Question and Answer Session.

Afternoon Session

- 2:00—Military Medicine—Viet Nam—Brigadier General James A. Wier, MC
3:15—CONCURRENT WORKSHOPS
A 1. Contraception—Richard A. Bashore, M.D.
A 2. Management of Rh Sensitized Pregnancies—Richard A. Bashore, M.D.
B. Neurologic Complications of Cancer—Morton K. Rubinstein, M.D.

- C. Computer Medicine—Baldwin G. Lamson, M.D.

SATURDAY, MARCH 2

Morning Session

**EVALUATION AND TREATMENT OF PATIENTS
WITH CORONARY INSUFFICIENCY**

- 9:00—Introduction—Mark E. Winfield, M.D.
9:30—Radiology—Julius H. Grollman, Jr., M.D.
10:00—Medical Aspects—Mark E. Winfield, M.D.
10:45—Surgical Aspects—C. Walton Lillehei, M.D.
11:15—Panel Discussion—Question and Answer Session.

Afternoon Session

- 2:00—Adolescence and The Drug Problem—J. Thomas Ungerleider, M.D.
3:15—L.S.D.—Problems and Prospects
Video Tape—Contrasting views of the current uses and abuses of this fantastic chemical.

application for **HOTEL ACCOMMODATIONS**

NINETY-SEVENTH *Annual Session*

CALIFORNIA MEDICAL ASSOCIATION • MARCH 23-27, 1968

FAIRMONT AND MARK HOPKINS HOTELS, SAN FRANCISCO

House of Delegates Opening Session, Mark Hopkins, Saturday evening, March 23;

Scientific Sessions, Fairmont Hotel, begin Sunday morning, March 24.

1. Fill in the form below completely for room accommodations at the CMA's 1968 Annual Session. There is only a limited number of rooms available. Your choice of accommodations will be better if your request is for rooms to be occupied by two or more persons.
2. Your reservation request should include the definite date and hour of your arrival and departure.
3. All reservations must be made through the CMA Housing Bureau, Fox Plaza—Suite 260, San Francisco, California 94102 by *March 1, 1968*.

HOTEL ROOM RATES *

	Single	Double and Twin	Suites
FAIRMONT — Atop Nob Hill.....	\$18-34	\$23-39	\$45-114
MARK HOPKINS — Atop Nob Hill.....	18-29	23-34	48- 90
HUNTINGTON 1075 California	None	21-35	55- 95
ST. FRANCIS Powell and Geary	16-31	20-36	45-110
SIR FRANCIS DRAKE Powell and Sutter	15-22	19-26	70
HANDLERY INN 260 O'Farrell	20-26	24-30	None
CHANCELLOR HOTEL 433 Powell	None	13-15	None
PLAZA HOTEL Post and Stockton	None	14-17	None

*Rates subject to change

Send to: CALIFORNIA MEDICAL ASSOCIATION—*Housing Bureau*
Fox Plaza, Suite 260, San Francisco, California 94102

Please reserve the following accommodations for the CMA's 1968 Annual Session in San Francisco, March 23-27. House of Delegates Opening Session, Saturday, March 23, at the Mark Hopkins; Scientific Programs begin Sunday morning, March 24, at the Fairmont.

Single Bedroom \$ Twin-Bedded \$ Double Bed \$

Small Suite \$ Large Suite \$ Other \$

First Choice Hotel Second Third

Arrival (date) Hour a.m. p.m. Departure (date) Hour a.m. p.m.

THE NAME OF EACH HOTEL GUEST MUST BE LISTED. Include the names and addresses of each person in a double or twin-bedded room, and names and addresses of all other persons for whom you are requesting reservations.

—PLEASE PRINT OR TYPE—

Your Name: Officer? Delegate? Alternate? Speaker?

Address: County

City and State Zip